

OFFICE OF THE SUPERINTENDENT, PADAMPUR CHC
DIST - KEONJHAR

Letter No.:- 282

Date- 31/12/2024

To

The Member Secretary
State Pollution Control Board
Paribesh Bhawan, A-118, Nilakantha Nagar, Unit- VIII,
Bhubaneswar - 751012

Sub - Submission of annual report from the period of Jan -2024 to Dec-2024 of Padmapur CHC under Keonjhar.

Sir,

I am submitting herewith the annual report for the year 2024 of Padmapur CHC of Keonjhar District.

This is for favour of your information & necessary action.

Yours Faithfully

for Dns. Mahanta
Superintendent
Padampur CHC
31.12.24

Memo No- 283

Date - 31.12.24

Copy submitted to State Pollution Control Board Odisha (Keonjhar Branch) for information and necessary action.

for Dns. Mahanta
Superintendent
Padampur CHC
31.12.24

Memo No- 284

Date - 31.12.24

Copy submitted to the District Public Health Officer, Keonjhar for information and necessary action.

for Dns. Mahanta
Superintendent
Padampur CHC
31.12.24

FORM-II
(See Rule-10)
ANNUAL REPORT

(To be submitted to the prescribed authority by 31st January every year)

1. Particulars of the applicant

- (i) Name of the authorized person:.....
- (Occupier/operator)
- (ii) Name of the institution.....
- Address.....
- Tel. No.
- Telex No.
- Fax No.

Superintendent CMC Padmapur

CMC Padmapur
Padmapur, Keshavnur

2. Categories of waste generated:
and quantity on a monthly
average basis

Microbiology & biotechnology
waste - 1.8 kg / month
Liquid waste - 750 ltr / month
Sharp waste - 800 gm / month
Solid waste - 110 kg / month

3. Brief details of the treatment
facility

- i) Name of the operator:.....
- ii) Name and address of the facility.....

Hub cutter, Autoclave, Sharp Pit
Deep burial pit, transportation
by O/S agency, KFR (mediant)

Tel. No., Telex No., Fax No.:

EID - padmapur1.bprma@gmail.com

4. Category-wise quantity of waste treated:

Microbiology & biotechnology
waste, Waste sharp, Solid
waste, Liquid waste.

5. Mode of treatment with details:

Hub cutter, treated with Na-
hypochloride solution &
discharge to pit or transportation
through O/S as per SOP

6. Any other information:

Certified that the above report is for the period from Jan-2024 to Dec-2024

Date: 21-12-24

Place: CMC-Padmapur

Signature: [Signature]
Designation: CMC-Padmapur
MO - MABE - Asst. Supt.